## MANAGEMENTMEETING

Primary Heatth Care Diploma
FMDP-PHCD

## FAMILY MEDICINE DIPLOMA PROGRAM

September 23, 2022
CBHE:KA2-61817(2021-2024)
Via google: https://meet.google.com/cga-uxyx-bpk All below are UK time.
$13: 00$

## WORK PACKAGE PROGRESS

WP1: HU, AMJAD. 10 MINS.
WP 2 KU, BRIGITTE. 10 MINS.
WP3: JUST, ADI. 10 MINS.
WP4: UJ, LANA, 10 MINS.
WP5: KU, BRIGITTE, 10 MINS.
WP6: HU, AMJAD, 10 MINS.
WP7: HU, AMJAD,10MINS.
WP8: RA, MARLEEN, 10 MINS.
REMAINING TIME FOR COMMENTS.

14:30 ACTION PLAN: PRESENTATION BY JUST. ADI.
14:40 DISSEMINATION: PRESENTATION BY UJ, LANA.
14:50 QUALITY PLAN: PRESENTATION BYRA, MARLEEN.
15:00 COMMUNICATION PLAN: PRESENTATION BY KU, BRIGITTE.
15:10 SUSTAINABILITY PLAN: PRESENTATION BY QMUL,ANITA.
15:20 REMAINING TIME FOR COMMENTS.
15:30 BREAK 1
Contact persons only/steering committee meeting
16:00 FINANCIAL AND IN-TERM-REPORT PREPARATION FOR THE EACEA
16:45 ORGANIZATION ACHIEVEMENTSANDACTUAL WORK FORLAST

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| 10 | 20 MONTHS.

17:00 HU:AMJAD.
17:10 JUST:ADI
17:20 QMUL: ANITA.
17:30 KU: BRIGITTE
17:40 RA: MARLEEN
17:50 UJ: LANA.
18:00 WHATS NEXT, NEXT MONTHS SCHEDULE
$18: 30 \quad$ CLOSING

